

Chelmondiston Parish Council www.chelmondiston.suffolk.gov.uk

MEETING of the **PLANNING COMMITTEE** to be held in the **PAVILION** on the PLAYING FIELD on TUESDAY 23rd JUNE 2015 AT **7.30pm**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

AGENDA

1. **Welcome and Election of Chairman**
 2. **Election of Vice-Chairman**
 3. **Apologies for Absence:** *to receive apologies.*
 4. **Dispensations:** *to consider any requests.*
 5. **Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
 6. **Minutes of the Meeting:** *to agree minutes of the meeting held on 17th February 2015*
 7. **Matters Arising:** *to report on matters arising from meeting on 17th February 2015*
 8. **Public Participation Session:** *for the public to talk to Cllrs about items on the agenda*
 9. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 23rd June 2015 and to take any action considered necessary.*
* BDC/MSDC Joint Planning Charter
 10. **PLANNING APPLICATIONS:** *to consider a response to Applications received..*
B/15/00601/FHA - 28 Collimer Close, Chelmondiston, IPSWICH, IP91HX
Erection of single storey side & rear extensions.
[Case Officer: James Claxton]
- All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>
11. **PLANNING DECISIONS:** *to consider a response if required.*
B/15/00098/TPO - Oak Lodge, Hill Farm Lane, Chelmondiston, Ipswich, IP9 1JU
Reduction of crown of Sycamore tree (T3) by 30% and associated works, protected by Tree Preservation Order BT 84/T3 Permission GRANTED by Babergh DC
B/14/01550/FUL - Halcyon, Pin Mill Rd, Chelmondiston IP9 1JN
Erection of replacement dwelling. Permission GRANTED by Babergh DC
 12. **HMS Ganges-** *update if available and to consider any further action*
 13. **Enforcement queries:** *updates and to consider any necessary action.*
 14. **TPO on Sycamore tree at Oak Lodge:** *to consider requesting the removal of the TPO*
 15. **Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
 16. **DATE OF NEXT PLANNING COMMITTEE MEETING:** **TUESDAY 14th JULY 2015**
in the PAVILION at 7.30pm..... if applications are received.