

Chelmondiston Parish Council

www.chelmondiston.suffolk.gov.uk

MEETING of the **PLANNING COMMITTEE** to be held in the **PAVILION**
on **TUESDAY 12th APRIL 2016 at 7.30pm**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman:** *Cllr Rosie Kirkup*
 2. **Apologies for Absence:** *to receive apologies.*
 3. **Dispensations:** *to consider any requests.*
 4. **Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
 5. **Minutes of the Meeting:** *to agree minutes of the meeting held on 1st March 2016*
 6. **Public Participation Session:**
 - 6.1 *for the public to talk to Cllrs about items on the Agenda*
 - 6.2 *to discuss possible future applications with applicants prior to their being submitted to Babergh DC. This to be arranged with the Clerk prior to the meeting.*
 7. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 12th April 2016 and to take any action considered necessary.*
 8. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*

B/16/00199/ - 'Fairfield', Main Road, Chelmondiston, Ipswich. IP9 1EE
Erection of log cabin in front garden & change of use to business (office) use
(Retention of)
[Case Officer: James Claxton]

B/16/00359/FHA - Mill Farm House, Wades Lane, Chelmondiston, Ipswich, IP9 1EG
Erection of front and rear extensions.
[Case Officer: James Claxton]
- All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>
9. **PLANNING DECISIONS:** *to consider a response if required.*
 10. **JETTY - Pin Mill – residential/holiday let use - to consider further action**
 11. **Technical Consultation on Implementation of Planning Changes (Gov):** *to consider a response*
 12. **Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
 13. **DATE OF NEXT PLANNING COMMITTEE MEETING:** **Tuesday 3rd MAY 2016**
in the Village Hall at 7.00pm..... if applications are received.