

# Chelmondiston Parish Council

[www.chelmondiston.suffolk.gov.uk](http://www.chelmondiston.suffolk.gov.uk)

**MEETING of the PLANNING COMMITTEE to be held in the VILLAGE HALL  
on **TUESDAY 5<sup>th</sup> JULY 2016 at 7.00pm****

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**

## AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

- 1. Welcome by Chairman**
- 2. Apologies for Absence:** *to receive apologies.*
- 3. Dispensations:** *to consider any requests.*
- 4. Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
- 5. Minutes of the Meeting:** *to agree minutes of the meeting held on 14<sup>th</sup> June 2016*
- 6. Public Participation Session:**
  - 6.1** *for the public to talk to Cllrs about items on the Agenda*
  - 6.2** *to discuss possible future applications with applicants prior to their being submitted to Babergh DC. This to be arranged with the Clerk prior to the meeting.*
- 7. Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 5<sup>th</sup> JULY 2016 and to take any action considered necessary.*
- 8. PLANNING APPLICATIONS:** *to consider a response to Applications received.*

**B/16/00685/FUL - Little Barnes Nursery, Shotley Road, Chelmondiston, IP9 1EE**  
*Notification under Part 3 of the Town and Country Planning (General Permitted Development) (Amendment) (England) Order 2013 - Change of Use of Class B1(a) offices to Class C3 dwelling house. [Case Officer: James Claxton]*

All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>

- 9. PLANNING DECISIONS:** *to consider a response if required.*

**None at the time of posting this agenda**
- 10. JETTY & Area – Pin Mill – B/14/00022/ENF** *residential/holiday let use – update and to take any action deemed necessary.*
- 11. Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
- 12. DATE OF NEXT PLANNING COMMITTEE MEETING:** **Tuesday 26<sup>th</sup> JULY 2016**  
**in the PAVILION at 7.30pm..... if applications are received.**

*Fran Sewell* - Parish Clerk Tel: 01473 780 138

e-mail: [clerk@chelmondistonpc.info](mailto:clerk@chelmondistonpc.info)