

Chelmondiston Parish Council

Chairman: Cllr. David Cordle

Parish Clerk: Mrs Jill Davis e-mail: clerk@chelmondistonpc.info or Tel: 01473 780159

Meeting of the PLANNING COMMITTEE is to be held in the METHODIST HALL on TUESDAY 28th of MAY 2019 at 7.00pm and all members are summoned to attend.

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

The Council, members of the public and the press may record/film/photograph or broadcast this meeting, when the public and press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

AGENDA

1. **Welcome by the Chairman:**
2. **Apologies for Absence:** to receive apologies
3. **Dispensations:** to consider any requests.
4. **Declaration of Interests:** to receive pecuniary & non-pecuniary interests from Cllrs on items to be considered at this meeting.
5. **Minutes of the Meeting:** to agree minutes of the meeting held on the **20TH MAY 2019**
6. **Public Participation Session:**
 - 6.1 For the public to talk to Cllrs about items on the Agenda.
7. **LAND ADJACENT TO WOODLANDS:** to consider a response to
Main Road, Chelmondiston. IP9 1DW
DC/18/220236 (DC/19/01684) – Submission of details Under Outline Planning Application.
DC/18/00236 (DC/19/01684) – Discharge of Conditions 5,7,10,12,13,14,15,16,18,19,20,23 and 25.
8. **PLANNING APPLICATIONS:** to consider a response to
 - 8.1 **ERECTION OF A SINGLE STOREY REAR CONSERVATORY:** to consider a response to
DC/19/02362
87, Woodlands, Chelmondiston. IP9 1DU
 - 8.2 **TWO STOREY REAR EXTENSION, SINGLE STOREY FRONT EXTENSION AND INTERNAL LAYOUT ALTERATIONS:** to consider a response to
DC/19/02462
31, St Andrew's Drive, Chelmondiston. IP9 1DU.
Plans for Applications & Decisions can be viewed on Babergh DC's website
<https://planning.babergh.gov.uk/online-applications/> and type Chelmondiston in the search box.
9. **Terms of Reference:** to approve
10. **Correspondence:** to report/respond to general correspondence undertaken/received before the meeting on 28th of MAY 2019 and to take any action considered necessary.
11. **Councillors Reports:** to inform
12. **Clerk Reports:** to inform
13. **DATE OF NEXT PLANNING COMMITTEE MEETING TUESDAY 04th of JUNE 2019 in the VILLAGE HALL at 7.00pm** (if applications are received).

Jill Davis – Parish Clerk

Dated: 23RD of May 2019